



## Al Nettles, Jr. Memorial Scholarship Application

The purpose of the Al Nettles, Jr. Memorial Scholarship is to provide assistance toward forest or wildlife management education to qualifying students

Sponsored by the  
Monroe County Forestry Committee  
334 Agriculture Drive  
Monroeville, Al 36460  
251-575-3477 ext. 12  
[mmp0091@auburn.edu](mailto:mmp0091@auburn.edu)

**Origin:**

The initial funds for the Al Nettles, Jr. Memorial Scholarship were donated in memory of Mr. Albert Alexander Nettles, Jr.

Mr. Al Nettles spent a lifetime managing well-loved family timberlands in Monroe County. He also dedicated decades of service to his community through the Kiwanis Club, Boy Scout Troop Number 24, the Monroe County Heritage Museum, the Monroe County Forestry Commission, and St. John's Episcopal Church, where he served on the vestry and was an Education For Ministry mentor for 15 years.

Al deeply loved God, his country, his community, his land, his family, and his friends. He was the most well-read but humble man in almost any room. He lived a life full of honor, integrity, and generosity, and his stories of adventure were beautifully told and a gift to all who heard them.

**Purpose:**

The purpose of the Al Nettles, Jr. Memorial Scholarship is to provide financial assistance in the amount of \$500.00 toward forest and wildlife management education to one qualifying student from Monroe County school systems. Funds awarded may be used to pay or defray the cost of college expenses such as tuition, lab fees, books, etc.

**Eligibility:**

To be eligible for this scholarship, the applicant must be a Monroe County student and high school graduate accepted for admission to an approved college or university, junior college, or technical institute with a two year minimum program in forest or wildlife management education.

**Selection:**

Selection of scholarship recipients will be made by the Monroe County Forestry Committee.

**Deadline:**

Deadline for applications will be April 5, 2024. Scholarship recipients will be announced and notified mid May. Funds will be sent directly to recipient's attending college for use beginning Fall semester 2024.

**The Monroe County Forestry Committee:**

The Monroe County Forestry Committee is a private, non-profit organization. Its purpose is to promote the management of Monroe County's forest resources and educate its citizens in proper forest resource management.

# Memorial Scholarship Application

Deadline: April 5, 2024

All applicable fields are required. Failure to complete all fields may result in your application being dismissed from consideration.

Student Name: \_\_\_\_\_

Contact Number: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Student Email: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Names of Parent(s)/Guardian(s): \_\_\_\_\_

Parent/Guardian email: \_\_\_\_\_

School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Major Field of Study: \_\_\_\_\_

1. List any Academic Honors/Awards received in your Junior/Senior years.

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2. List any clubs, organizations, extracurricular activities including agriculture or forest management clubs to which you belong.

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**TO BE COMPLETED BY SCHOOL COUNSELOR**

Name of Student: \_\_\_\_\_

School: \_\_\_\_\_

Overall Grade Point Average: \_\_\_\_\_ ACT Score \_\_\_\_\_

Please indicate your recommendation in the following areas and add any additional comments you feel applicable.

**Leadership/Citizenship**

**Conduct/Attitude**

- \_\_\_ Highly Recommend
- \_\_\_ Recommend
- \_\_\_ Do not Recommend
- \_\_\_ Do not know student well enough

- \_\_\_ Highly Recommend
- \_\_\_ Recommend
- \_\_\_ Do not Recommend
- \_\_\_ Do not know student well enough

**Additional Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Counselor: \_\_\_\_\_

Printed Name of Counselor: \_\_\_\_\_

Date: \_\_\_\_\_

**RECOMMENDATION FORM: TO BE COMPLETED BY PERSON WRITING LETTER  
OF RECOMMENDATION**

**Student's Name:** \_\_\_\_\_

**Please indicate how you know this student.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Indicate your recommendations in the following areas and add any comments you feel applicable.**

**Scholarship**

**Leadership/Citizenship**

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Do Not Know

\_\_\_\_\_ Do Not Know

**Additional Comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Recommended by: \_\_\_\_\_  
(please print name)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please attach a recommendation letter to this form and return it to the applicant in a sealed envelope.**

