

American Legion Auxiliary  
PO Box 606  
Montgomery, AL 36101

Scholarships for the American Legion Auxiliary, Department of Alabama are four year scholarships, but are awarded annually. To re-apply, the recipient must have a 3.0 grade point average and a completed application on file in the above named office.

**APPLICATIONS MUST BE COMPLETED IN APPLICANT'S OWN HANDWRITING**, stating qualifications, age, need, etc., must be accompanied with a complete transcript of grades of High School and/or College Record, three (3) letters of recommendation from school, church, and a friend/neighbor (must be non-related to applicant), a small photograph, and proof of relationship (birth certificate) must accompany application with a copy of Service Record of Veteran (parent/grandparent) attached. (Please do not send the original Discharge). The applicant (boy or girl) must be a resident of Alabama, as must the veteran through whom they are applying. The value of the scholarship for each year is \$850.00. No money will change hands, credit will be given for books, tuition and board costs at each facility.

Evaluation of each application will be conducted by the American Legion auxiliary Scholarship Committee. Each application shall be reviewed and scored on a point basis in relation to each item listed on the official application form. **No application will be considered for review which does not contain all requested information in one envelope. DEADLINE FOR APPLICATIONS TO REACH ABOVE OFFICE IS APRIL 1<sup>ST</sup> OF EACH YEAR. OTHERWISE, THEY WILL NOT BE CONSIDERED FOR JUDGING.**

Forty Scholarships are placed as follows:

UNIVERSITY OF ALABAMA, TUSCALOOSA CAMPUS – (Total of 5)

General Scholarships – 4; Lydia S. Matthews General Scholarship – 1

UNIVERSITY OF ALABAMA, BIRMINGHAM CAMPUS (UAB) – (Total of 5)

Nursing Scholarships as follows: Grace Wren – 1; Mary Ellis – 1; Ethel Smith – 1; Helen Montgomery – 1, and General Scholarship – 1

UNIVERSITY OF ALABAMA, HUNTSVILLE CAMPUS (UAH) – (Total of 3)

General Scholarships – Clara Watley/Ruby Nunley – 1; Mary Lou Barksdale – 1; Huntsville 237 – 1

AUBURN UNIVERSITY, AUBURN CAMPUS – (Total of 5)

General Scholarships – 3; General Gorgas Unit #1 – 1; Fletcher-McCollister Unit #135 - 1

AUBURN UNIVERSITY, MONTGOMERY (AUM) – (Total of 3)

General Scholarships: Myrtle Chambless/Montgomery Unit #2–1; Montgomery Unit #2– 1; Doctors & Six Past Department Presidents of Unit #2 – 1.

JACKSONVILLE STATE UNIVERSITY - (Total of 4)

General Scholarship – 1; Nursing Scholarships – Maude M. Lewis – 1; Soles-Gantt-Ellis – 1; Azalea Woolley – 1

TROY STATE UNIVERSITY -- (Total of 7)

General Scholarships – 1, 2, 3, 4 and 5; Pike County Unit #70 – 1; Brooks/Austin/35<sup>th</sup> District – 1; (restricted to residents of Pike County)

UNIVERSITY OF MONTEVALLO – (Total of 2)

General Scholarships – 2

UNIVERSITY OF NORTH ALABAMA (UNA) – FLORENCE – (Total of 1)

General Scholarships – 1

UNIVERSITY OF SOUTH ALABAMA (USA) – MOBILE – (Total of 2)

Medical Scholarship/Anna C. Reynolds – 1; Nursing Scholarship/Lillian P. Andrews – 1

UNIVERSITY OF WEST ALABAMA (UWA) – LIVINGSTON – (Total of 1)

General Scholarship – 1

ALABAMA STATE UNIVERSITY – MONTGOMERY – (Total of 1)

General Scholarship – Saxon-Simmons-Moorman – 1

ALABAMA AGRICULTURAL AND MECHANICAL UNIVERSITY (A&M) – (Total of 1)

General Scholarship – 1

These American Legion Auxiliary Scholarships are available only to descendants of Veterans of World War I (April 6 1917-November 11, 1918), World War II (December 7, 1941-December 31, 1946), Korean War (June 25, 1950-January 31, 1955), Vietnam Conflict (February 28, 1961-May 7, 1975), Beirut/Grenada Emergency (August 24, 1982-July 31, 1984), Panama Emergency (December 20, 1989-January 31, 1990), and Operation Desert SHIELD/STORM (August 2, 1991 – cessation date not yet set).

Information in heavy type is most important. It is needed for evaluation of all Scholarship Applications. If all required material is not included in one envelope, no consideration will be given to that application. Scholarships, once awarded, cannot be transferred from one campus to another. Copies of all grade transcripts for each semester must be provided to this organization to maintain a complete record on each recipient.

Please be sure all papers and information requested have been included with your application. The Scholarship Committee will meet immediately after April 1<sup>st</sup> to award these scholarships.

**SCHOLARSHIP APPLICATION FORM**

For the American Legion Auxiliary Scholarship at \_\_\_\_\_ University.  
Have you been accepted by the University? \_\_\_\_\_

1. Full name of applicant: \_\_\_\_\_
2. Present address: \_\_\_\_\_  
Street/Route/Box \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_
3. Age: \_\_\_\_ 4. Sex \_\_\_\_ 5. Telephone: ( ) \_\_\_\_\_ 6: SSN \_\_\_\_\_
7. High School attended: \_\_\_\_\_
8. College/University attended (if any) \_\_\_\_\_

Is this your Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_ Year?

\*9. Please submit copy of your parent's/grandparent's service record: \_\_\_\_\_  
\*10. Transcript of Scholastic Record of High School or College, Grade Point Average: \_\_\_\_\_

\*11. Three letters of recommendation from: a) School, b) Church, & c) Friend/Neighbor (must be non-related).

\*12. State your Career Field (Nursing, Teaching, etc.) \_\_\_\_\_

13. Describe briefly your most interesting experience in school work, honors, extracurricular activities or responsibilities (if presently in college, list college related activities):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Describe briefly your reasons for applying for this scholarship:  
\_\_\_\_\_  
\_\_\_\_\_

15. If you work, annual salary: \_\_\_\_\_. If married, spouse's annual salary \_\_\_\_\_.  
If supported by parents,

Father's occupation: \_\_\_\_\_ Yearly income: \_\_\_\_\_

Mother's occupation: \_\_\_\_\_ Yearly income: \_\_\_\_\_

16. How many OTHER children, still living at home, in your family? \_\_\_\_ Ages? \_\_\_\_\_

Do they attend: Elementary School \_\_\_\_ Junior/Senior High \_\_\_\_ College \_\_\_\_

Do you have children of your own? \_\_\_\_ Ages \_\_\_\_\_

17. Date this Application is completed (must be postmarked no later than 1<sup>st</sup> of April) \_\_\_\_\_

18. Is the return of credentials requested? If so, **ENCLOSE A STAMPED, SELF-ADDRESSED ENVELOPE WITH SUFFICIENT POSTAGE FOR THIS PURPOSE; OTHERWISE WILL NOT BE RETURNED.**

19. **ELIGIBILITY: Sons/grandsons and daughters/granddaughters of Veterans of World War I; World War II; Korean War; Vietnam Conflict; Beirut/Granada/Panama Emergencies; Desert Storm War (underline which one). Students applying MUST BE RESIDENTS OF ALABAMA, AS MUST THE VETERAN ON WHOM THEY ARE APPLYING.**

20. Are you a member of the American Legion Auxiliary or Sons of the Legion? (underline which) \_\_\_\_\_

21. Did you attend Boys or Girls State between your Junior/Senior year? (underline which) \_\_\_\_\_

22. If sponsored by a Unit or Post, please state name and number \_\_\_\_\_

23. Scholarships are awarded each year: Re-application (along with grade transcripts) must be made each year, once they are awarded. They are judged on merit each year.

**\* This information is most important and must be sent in together or application will not be considered for judging.**

**Mail Application and a small photograph to: American Legion Auxiliary, PO Box 606, Montgomery, AL 36101**